

FILED  
April 29, 2025  
State of Nevada  
E.M.R.B.  
10:33 a.m.

LAW OFFICE OF DANIEL MARKS  
DANIEL MARKS, ESQ.  
Nevada State Bar No. 002003  
[office@danielmarks.net](mailto:office@danielmarks.net)  
ADAM LEVINE, ESQ.  
Nevada State Bar No. 004673  
[alevine@danielmarks.net](mailto:alevine@danielmarks.net)  
610 South Ninth Street  
Las Vegas, Nevada 89101  
(702) 386-0536: FAX (702) 386-6812  
*Attorney for Petitioner*

STATE OF NEVADA  
GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

AMERICAN FEDERATION OF STATE,  
COUNTY AND MUNICIPAL EMPLOYEES-  
LOCAL 4041, and SHARI KASEBAUM

Case No.: 2020-020

Complainants,

v.

STATE OF NEVADA, *ex rel* its DEPARTMENT  
OF CORRECTIONS

Respondents.

**JOINT STATUS REPORT**

Complainants, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL  
EMPLOYEES LOCAL 4041, and SHARI KASSEBAUM, by and through counsel, Adam Levine,  
Esq., and Respondent, STATE OF NEVADA, *ex rel.* its DEPARTMENT OF CORRECTIONS, by and  
through counsel, Aaron Ford, Attorney General of the State of Nevada, and Bruce C. Young, Senior  
Deputy Attorney General, hereby submit the Joint Status Report.

///

///

1 The parties have been assigned a Hearing Officer, Gary Pulliam, by the Hearings Division for  
2 the underlying termination appeal. An Administrative Hearing has been set for May 21, 2025 at 9:00  
3 a.m.

4 Dated this 30<sup>th</sup> day of April 2025

Dated this 30<sup>th</sup> day of April 2025

5 AARON D. FORD  
6 Attorney General

LAW OFFICE OF DANIEL MARKS

7 By: /s/Bruce C. Young, Esq.  
8 BRUCE C. YOUNG, ESQ.  
9 Senior Deputy Attorney General  
10 Nevada State Bar No. 5560  
11 1 Nevada Way, Suite 100  
12 Las Vegas, Nevada 89119  
13 [bcyoung@ag.nv.gov](mailto:bcyoung@ag.nv.gov)  
14 *Attorneys for Respondent*

By: /s/Adam Levine, Esq.  
ADAM LEVINE, ESQ.  
Nevada State Bar No. 04673  
610 S. Ninth Street  
Las Vegas, Nevada 89101  
[office@danielmarks.net](mailto:office@danielmarks.net)  
[alevine@danielmarks.net](mailto:alevine@danielmarks.net)  
*Attorneys for Complainants*

## Joi Harper

---

**From:** Bruce C. Young <bcyoung@ag.nv.gov>  
**Sent:** Tuesday, April 29, 2025 7:49 AM  
**To:** Joi Harper  
**Cc:** Adam Levine; Anela P. Kaheaku  
**Subject:** RE: AFSCME Local 4041 (Kassebaum) v. NDOC // Case No.: 2020-020

Joi: This is fine. Please go ahead and submit. Thanks

Bruce

---

**From:** Joi Harper <JHarper@danielmarks.net>  
**Sent:** Thursday, April 24, 2025 4:29 PM  
**To:** Bruce C. Young <bcyoung@ag.nv.gov>  
**Cc:** Adam Levine <ALevine@danielmarks.net>  
**Subject:** AFSCME Local 4041 (Kassebaum) v. NDOC // Case No.: 2020-020

**WARNING** - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good afternoon Bruce,

Attached is the Joint Status Report. Please review and let me know if you have any changes. If none, please either sign or give me permission to e-sign the Report and I will get it filed with the EMRB.

Thank you,

Joi E. Harper, Paralegal  
LAW OFFICE OF DANIEL MARKS  
610 S. Ninth Street  
Las Vegas, Nevada 89101  
[Jharper@danielmarks.net](mailto:Jharper@danielmarks.net)